

Steve Atkinson MA(Oxon) MBA FIoD FRSA
Chief Executive

Date: 14 December 2015



Hincley & Bosworth
Borough Council

A Borough to be proud of

To: **Members of the Planning Committee**

Mr R Ward (Chairman)	Mrs J Kirby
Mr LJP O'Shea (Vice-Chairman)	Mr RB Roberts
Mr RG Allen	Mr SL Rooney
Mr Bessant	Mrs H Smith
Mr DC Bill MBE	Mr BE Sutton
Mrs MA Cook	Miss DM Taylor
Mrs GAW Cope	Ms BM Witherford
Mrs L Hodgkins	Ms AV Wright
Mr E Hollick	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **PLANNING COMMITTEE** in the De Montfort Suite - Hub on **TUESDAY, 22 DECEMBER 2015** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen
Democratic Services Officer

PLANNING COMMITTEE - 22 DECEMBER 2015

A G E N D A

1. APOLOGIES AND SUBSTITUTIONS

2. MINUTES (Pages 1 - 4)

To confirm the minutes of the meeting held on 17 November 2015.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 10.

6. DECISIONS DELEGATED AT PREVIOUS MEETING

The Deputy Chief Executive (Community Direction) to report progress on any decisions delegated at the previous meeting.

7. 15/00633/FUL - LAND AT REAR OF 4 PIPE LANE, ORTON ON THE HILL, ATHERSTONE (Pages 5 - 16)

Application for erection of two dwellings and garages.

8. 15/00073/REM - LAND OFF HINCKLEY ROAD, STOKE GOLDING (Pages 17 - 26)

Application for reserved matters (appearance, landscaping, layout and scale) of outline planning permission 14/00262/OUT for residential development of 80 dwellings.

9. 15/01089/COU - LAND ADJACENT TO DALEBROOK FARM, LEICESTER ROAD, EARL SHILTON (Pages 27 - 40)

Change of use from agriculture to a ten pitch gypsy/traveller site with associated infrastructure and landscaping.

10. 15/00714/COU - 45 JACKSON ROAD, BAGWORTH (Pages 41 - 48)

Change of use of dwelling (C3) to residential institution (C2).

11. 15/00694/FUL - ASDA, BARWELL LANE, HINCKLEY (Pages 49 - 58)

Demolition of 26 & 28 Barwell Lane and the erection of an automated petrol filling station.

12. 15/00951/OUT - MERRIFIELD HOUSE, MERRIFIELD GARDENS, BURBAGE (Pages 59 - 72)

Demolition of existing buildings and erection of 7 dwelling (outline – all matters reserved).

13. 15/00549/FUL - ST CHRISTOPHER'S CHURCH HALL, 22 MOORE ROAD, BARWELL (Pages 73 - 80)

Demolition of church hall and erection of four dwellings.

14. 15/0887/FUL - LEICESTER ROAD FC, LEICESTER ROAD, HINCKLEY (Pages 81 - 88)
Extension and first floor erection to east and west annexes to form additional function rooms.
15. 15/00922/OUT - HOLLY COTTAGE, LINDRIDGE LANE, DESFORD (Pages 89 - 96)
Application for erection of one dwelling (outline – access only).
16. 15/00716/FUL - LAND ADJACENT TO 1 BACK LANE, MARKET BOSWORTH (Pages 97 - 106)
Application for erection of one detached dwelling (revised proposal).
17. 15/01152/HOU - THE COTTAGE, 2 NEWTON LANE, ODSTONE (Pages 107 - 112)
Erection of two dormer windows on existing garage (retrospective).
18. 15/01195/GDOD - HINCKLEY LEISURE CENTRE, COVENTRY ROAD, HINCKLEY (Pages 113 - 116)
Demolition of Hinckley Leisure Centre and associated car park.
19. PLANNING POLICIES (Pages 117 - 150)
To be read in conjunction with the above applications.
20. APPEALS PROGRESS (Pages 151 - 154)
Report of the Deputy Chief Executive (Community Direction) attached.
21. DELEGATED DECISIONS ISSUED (Pages 155 - 170)
Report of the Deputy Chief Executive (Community Direction) attached.